



# Sabar Aur Istekamat (Jamav)

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

**Bismillahirrahmanirrahim**

1} Rivayat Bukhari va Muslim, Raavi  
Hazrat Abu Saeed Khudri Rd.

Jo shakhs azmaish me padne par sabar karta he to us vakt tak sabar nahi kar sakta jab tak ki Allah par usko bharosa aur yakin nahi ho, fir vo shakhs hargiz sabar nahi kar sakta jiske andar shukr ki shifat nahi payi jati ho, is tarah gor kijiye to malum hoga ki sabar ki sifat apne saath kitni khubiyo ko samet-ti he. (Khulasa)

2} Rivayat Bukhari va Muslim, Raavi  
Hazrat Ki Usama Rd.

Rasulullah ﷺ ki beti ne kehla bheja

ki mera ladka jankani ki halat me he aap tashrif laye, to Aap ﷺ ne salam kehla bheja ki jo kuchh Allah leta he usi ka he aur jo kuchh deta he vo usi ka he aur har chiz uske yaha tai hoti he, aur har ek ki muddat mukarrar hoti he to tum akhirat me ajar pane ki niyat se sabar karo, to fir unhone kehla bheja ki aap zarur tashrif laye. Tab Aap ﷺ aur aap ke saath Saad bin Ubada (rd) Muaz bin Jabal (rd) Ubay bin Kaab (rd) Zaid bin Sabit (rd) aur kuchh dusre log gaye, bachche ko Aap ﷺ ke pas laya gaya Aap ﷺ ne use ghod me bithaya us vakt uska dam nikal raha tha, us manzar ko dekh kar Aap ﷺ ki ankho se aasu girne lage, to Saad bin Ubada (rd) ne kaha ye kya he? (yani aap rote he kya ye sabar ke khilaf

baat nahi he) to Aap ﷺ ne farmaya (nahi ye sabar ke khilaf baat nahi he) ye raham ka jazba he jise Allah ne apne bando ke dilo me rakh diya he. (Khulasa)

### 3} Rivayat Bukhari va Muslim

Rasulullah ﷺ ne farmaya ki jis kisi musalman ko koi dili taklif koi jismani bimari koi dukh aur gam pohochta he aur vo uspar sabar karta he to uske natije me Allah uski galtiyo ko maaf karta he yaha tak ki agar use ek kata chub jata he to vo bhi uske gunaho ki mafi ka sabb banta he. (Khulasa)

### 4} Rivayat Tirmezi, Raavi Hazrat Abu Hurera Rd.

Rasulullah ﷺ ne farmaya ki momin mardo aur aurto par kabhi-kabhi azmaish aati rehti he kabhi khud

uspar musibat aati he kabhi uski aulad par aati he, kabhi uska maal tabah ho jata he aur vo un tamam musibato me sabar se kaam leta he aur is tarah uske dil ki safai hoti rehti he aur buraiyo se dur hota rehta he yaha tak ki jab Allah se milta he to is hal me milta he ki uske nama e aamal me koi gunah nahi hota. (Khulasa)

### 5} Rivayat Tirmezi, Raavi Hazrat Anas Rd.

Rasulullah ﷺ ne farmaya ki azmaish jitni sakht hogi utna hi bada inaam milega is shart par ki admi musibat se ghabra kar rahe hak se bhag nahi khada ho aur Allah jab kisi giroh se muhabbat karta he to unko aur zyada nikharne aur saf karne ke liye azmaisho me dalta he to jo log Allah ke

faisle par razi rahe aur sabar kare to Allah unse khush hota he aur jo log is azmaish me Allah se naraz ho to Allah bhi unse naraz ho jata he. (Khulasa)

**6} Rivayat Muslim, Raavi Hazrat Sufiyan Bin Abdullah Rd.**

Deene tauhid islam ko adami apnaye, use apni zindagi ka deen banaye aur fir kaise bhi bure halat se guzarna pade uspar jama rahe, ye he duniya aur akhirat me kamyabi ki kunji. (Khulasa)

**7} Rivayat Abu Daood, Raavi Hazrat Mikdad Rd.**

Rasulullah ﷺ ko farmate huve suna ki khushnasib he vo shakhs jo fitno se surakshit raha, fitno se murad vo azamaishe he jinse har momin ka is zamane me vasta padata he jab batil,

hakim aur galib ho aur hak maglub aur mahkum ho to deene hak apnane valo ko aur uspar chalne valo ko kaisi kaisi jehmate pesh aati he usko bayan karne ki jarurat nahi he, aise zamane me batil aur ahle batil ki paida ki huvi rukavato aur dali huvi musibato ke bavazud ek shakhs hak par jama rehta he to Aap ﷺ ki taraf se vo shabashi aur dua ka hakdar he. (Khulasa)

### **8} Rivayat Tibrani, Raavi Hazrat Muaz Bin Jabal Rd.**

Jab deen ka siyasi nizam bigad jayega to musulmano par aise hukumran honge jo galat rukh par society ko le jayenge. Agar unki baat mani jaye to log gumrah ho jayenge aur agar unki baat koi na mane to vo use katal kar denge to uspar logo ne puchha aise halat me hame aap kya hidayat dete he? to Aap ﷺ ne farmaya

tumhe vahi kuchh is zamana me karna hoga jo Isa bin Maryam (al) ke sathiyon ne kiya, vo aariyon se chire gaye aur suliyon par latkaye gaye lekin unho ne batil ke aaghe hathiyar nahi dala Allah ki ibadat me marna us zindagi se behtar he jo Allah ki nafarmani me basar ho. (Khulasa)

### **9} Rivayat Tirmezi va Mishkat, Raavi Hazrat Anas Rd.**

Ek aisa vakt aajayega jisme deen valon ke liye deen par jame rahna angaare ko haath me lene ki tarah hoga. Matlab ye ke halat bahut hi bigad jayege, batil ka galba hoga haq maglub hoga, aksar log duniya ko poojne lagege aisi halat me deen par jamne valo ko khush khabari di gayi he, angaro se khelna bahadur hi ka kaam ho sakta he buzdil log is tarah ka khel nahi khela karte. (Khulasa)